

Declaration of Assets and Liabilities 2022-2023

I, **Amresh Kumar** son of **Late Arjun Kumar**, aged **53** years, belonging to Govt Of Bihar service and presently working as **Under Secretary, Lokay ukta Office, Bihar Patna** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(S) Smt.sarmila kumari sinha | Dependant-1 Name Rahul Ranjan | Dependant-2 Name Rohit Ranjan | Dependant-3 Etc. Name Mohit Ranjan |
|---------|---|--|--|----------------------------------|----------------------------------|---------------------------------------|
| (i) | Cash | 5200=00 | 3500=00 | 1200=00 | 3500=00 | 1100=00 |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 2000=00 | 4500=00 | 3000=00 | 5000=00 | 1400=00 |
| (iii) | Bonds, Debentures and Shares in Companies | SIP-2000 per month from 2015 | SIP-2000 per month from 2015 | SIP-1000 per month from 2017 | SIP-1000 per month from 2017 | SIP-1000 per month from 2015 |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | LIC-prim Rs-1092 Yearly | * | * | * | Bajaj Pulsar 150.Jan.2020 |
| (v) | Motor Vehicles (details of make, etc.) | Alto800[2017] BR26F 2400 TATA SHAFARI 2 nd owner | * | * | * | * |
| (vi) | Jewellery (give details of weight and value) | 25gm GOLD | 330gm GOLD | 03gmGOLD | * | * |
| (vii) | Other assets, such as values of claims / interests | * | * | * | * | * |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|--|--|----------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | * | * | * | * | * |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | * | * | * | * | * |
| (iii) | Buildings Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | ANCESTRAL BUILFING V- 31. OPPOSITE OF LIC COLONY. KANKARBAGH PATNA | * | * | * | * |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | PATERNAL | * | * | * | * |
| (v) | Others (such as interest in property) | | * | * | * | * |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as Jan 19 |
|---------|---|---|--|
| (a) | (i) Loans from Banks | CAR LOAN. S B I PERSONAL LOAN SBI | Rs.117000=00 Rs.1187080=00 |
| | (ii) Loans from financial institutions | LIC Housing Pvt Ltd Rs.24.75.000 [2017] | Rs.180000=00 Rs.55000=00 Rs.2100000=00 |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with | | |

Amish Kumar

| | | | |
|-----|---|---|---|
| | supply of water | | |
| | (c) dues to departments dealing with supply of electricity | * | * |
| | (d) dues to departments dealing with telephones | * | * |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | * | * |
| | (f) Other dues, if any | * | * |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Return Filed Rs.168848=00 For the Assessment Year 2022-2023 Pan-AEVPK1810R | * |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | * | * |
| | (iii) Sales Tax [Only in case of proprietary business] | * | * |
| | (iv) Property Tax | * | * |

C. Personal Detail

GPF/CPE/PRAN No. :-

Gender :- (M/F)

Date of Birth :-
(DD/MM/YYYY)

Class/ Group :-
(A/B/C)

Cadre :-

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Amresh Kumar

Name of Employee : Amresh Kumar

Designation : **Under Secretary**

Department : **Lokayukta Office.Bihar. Patna-1**

Place : **Patna**

Date : **30-01-2023**

Note: Please sign each page of the declaration. Assets declaration form must be in A4 size white paper with computer typed (single side) in prescribed formate