

## Declaration of Assests and Liabilities

Year – 2022-23

I, **DHARMENDRA KUMAR SHUKLA**, son of **SRI MAHENDRA SHARMA** aged **48** years, belonging to **GOVT OF BIHAR** service and presently working as **DRIVER, Office Of The Lokayukta, Patna** given herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name	REMARKS
1	Cash	Rs 4,000/-	NIL	NIL	NIL	NIL	
2	Deposits in Bank, Financial Institution and Non-Banking Financial Companies	S.B.I Patna Rs 1000/-	NIL	NIL	NIL	NIL	
3	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL	
4	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	NIL	
5	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL	
6	Jewellery (give details of weight and value)	NIL	Gold- 30 gm	NIL	NIL	NIL	
7	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL	

Note: Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in aspect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B. Details of Immovable assets**

[ Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicates]

Sl. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
1	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
2	Non-Agriculture Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
3	Buildings (Commercial and residential) -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
4	Houses / Apartments, etc. -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
5	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial intitutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Finacial Intitutions(s) / Department (s)	Amount outstandin as on 31-12-2022
(a)	(i) Loans from Banks	PERSONAL LOAN FROM SBI, SINCHAI BHAWAN PATNA	50,000/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues:	NIL	NIL
	(a) dues to department dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return field. Give also Permanent Account Number (PAN)]	PAN CARD NO- GBMPS9444F	NIL

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(i) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv) Property Tax	NIL	NIL

**C. Personal Detail**

GPF/CPF/PRAN No.  :-

Gender :- (M/F)

Date of Birth :-          
(DD/MM/YYYY)

Class/ Group :-   
(A/B/C)

Cadre :-   
(full Name e.g: B.A.S- Bihar Administrative Service.  
B.S.S:- Bihar Secretariat Service)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: धर्मन्द्र कुमार शुक्ला

Name of Employee : **DHARMENDRA KUMAR SHUKLA**

Designation : **DRIVER**

Place : Patna

Department : LOKAYUKTA OFFICE, BIHAR, PATNA.

Date : 18-01-2023

**Note:** Please sign each page of the declaration. Assets declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.