

Declaration of Assets and Liabilities

Year. 2022--2023

I, *Sanjeev Kumar* son of *Late Gopesh Chandra Ghosh*, aged 58 years, belonging to Govt Of Bihar service and presently working as *Under Secretary Lokayukta Office, Bihar Patna* give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	30000=00	Babita Kumari 40000	Nav Kumar 8000	Ishaan Varam 20000	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Sbi- 1924=-00 Sbi Joint A/C 27282	Bank 3664	Union Bank 2890	Sbi- 1500=-00	*
(iii)	Bonds, Debentures and Shares in Companies	Sip Total 18000	*	*	*	*
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC Policy 1422 Prem. Yearly	LIC Policy 10000	Star Health policy 29305	*	*
(v)	Motor Vehicles (details of make, etc.)		*	*	*	*
(vi)	Jewellery (give details of weight and value)	Gold100gm Silver 200gm	Gold 160gm Silver 200gm	Gold 40gm Silver 200gm	Gold 60gm Silver 200gm	*
(vii)	Other assets, such as values of claims / interests	*	*	*	*	*

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	15 Dismil Vill- Harbanshpur. Banka.Anda. Patna	38 Dismil Mainpura Anda and Newuri.Patna	*	*	*
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	1440 sqft. Vill- Maheshpur Bhagalpur	3 Dismil Vill- Sutiyama Pithoriya Ranchi	*	*	*
(iii)	Buildings Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Old Flat 900sq Patelpath SheikhPura. Patna	*	*	*	*
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	*	*	*	*	*
(v)	Others (such as interest in property)		*	*	*	*

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as Jan 19
(a)	(i) Loans from Banks	SBI Nirman Bhawan Housing Loin Housing Insurance Loan Personal Loan Fadral bank gold lone	884710=00 1327202=00 1398936=00 77894=00 6784=00 6784=00 100000=00
	(ii) Loans from financial institutions	*	*

	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water	*	*
	(c) dues to departments dealing with supply of electricity	*	*
	(d) dues to departments dealing with telephones	*	*
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	*	*
	(f) Other dues, if any	*	*
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		*
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	*	*
	(iii) Sales Tax [Only in case of proprietary business]	*	*
	(iv) Property Tax	*	*

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :-
(DD/MM/YYYY)

Class/ Group :-
(A/B/C)

Cadre :-

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: 

Name of Employee : **Sanjeev Kumar**

Designation : **U. S**

Department : **Lokayukta Office.Bihar. Patna-1**

Place : Patna

Date :

Note: Please sign each page of the declaration. Assets declaration form must be in A4 size white paper with computer typed (single side) in prescribed formate