

Declaration of Assests and Liabilities

year – 2023-24

I, **Suman Ranjan**, son of **Late R.P SRIVASTAVA** aged 54 years, belonging to **GOVT. OF BIHAR SERVICE** and presently working as **UNDER SECRETARY, Office of the Lokayukta, Patna** given herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
			Smt Kiran Bala	Anjali	Shivam	*
1	Cash	Rs 20,000/-	Rs 25,000/-	Rs 15000/-	*	*
2	Deposits in Bank, Financial Institution and Non-Banking Financial Companies	9,50,000/-	Rs 7500/-	Rs 2,60,000/-	*	*
3	Bonds, Debentures and Shares in Companies	Rs 1,72,000/- MF-2,91,000/-	Rs 3,20,000/-	*	*	*
4	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Rs 17000/-	*	*	*	*
5	Motor Vehicles (details of make, etc.)	Maruti W.R 2012	*	*	*	*
6	Jewellery (give details of weight and value)	*	Gold 210 Gram Silver 500 gm	Gold 25 Gram	*	*
7	Other assets, such as values of claims/interests	*	*	*	*	*

Note: Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in aspect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.



B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicates]

Sl. No	Description	Self	Spouse Name(s)	Dependant -1 Name	Dependant -2 Name	Dependant -3 Name
1	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	*	*	*	*	*
2	Non-Agriculture Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Paternal Property House Anisabad Patna 900 Sq ft.	*	*	*	*
3	Buildings (Commercial and residential) -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	*	*	*	*	*
4	Houses / Apartments, etc. -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Appartment purchased Rs 52,00,000/- Mahuabag, Patna	*	*	*	*
5	Others (such as interest in property)	*	*	*	*	*

(2) I give herein below the details of my liabilities / overdue to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 31-12-2023
(a)	(i) Loans from Banks	Personal loan SBI	*4,85,000/-
	(ii) Loans from financial institutions	Housing Loan (SBIHFL)	Rs 32,50,000/-
	(iii) Government Dues:	*	*
	(a) dues to department dealing with government accommodation	*	*
	(b) dues to departments dealing with supply of water	*	*
	(c) dues to departments dealing with supply of electricity	*	*
	(d) dues to departments dealing with telephones	*	*
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	*	*
	(f) Other dues, if any	*	*

(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return field. Give also Permanent Account Number (PAN)]	Return field Rs 2,15,803/- (Assessment Year 2022-23) Pan Card- ACVPR0828C	*
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return field.]	*	*
	(iii) Sales Tax [Only in case of proprietary business]	*	*
	(iv) Property Tax	Rs 2,400/- P.A	*

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :-
(DD/MM/YYYY)

Class/ Group :-
(A/B/C)

Cadre :-
(full Name e.g: B.A.S- Bihar Administrative Service.
B.S.S:- Bihar Secretariat Service)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: 

Name of Employee: SUMAN RANJAN

Designation: UNDER SECRETARY

Department : Office of the Lokayukta,
Bihar, Patna

Place : Patna

Date : 29-01-2024

Note: Please sign each page of the declaration. Assets declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.