

## Declaration of Assests and Liabilities

Year – 2024-25

I, HARI SHANKAR RAM son of Late SHIT BASANT RAM, aged 53 years, belonging to GOVT OF BIHAR service and presently working as OFFICE ATTENDENT, Office Of The Lokayukta, Patna given herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name	REMARKS
1	Cash	Rs 20000/-	Rs 5000/-	NIL-	NIL	NIL	
2	Deposits in Bank, Financial Institution and Non-Banking Financial Companies	Rs 600/-	NIL	NIL	NIL	NIL	
3	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL	
4	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	NIL	
5	Motor Vehicles (details of make, etc.)	Bajaj Avenger 150cc two wheeler	NIL	NIL	NIL	NIL	
6	Jewellery (give details of weight and value)	Gold- 10 gm	Gold- 40 gm SILVER- 50 gm	NIL	NIL	NIL	
7	Other assets, such as values of claims/interests	Smart TV sony Fridge	NIL	NIL	NIL	NIL	

Note: Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in aspect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B. Details of Immovable assets**

[ Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicates]

Sl. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
1	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
2	Non-Agriculture Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
3	Buildings (Commercial and residential) -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
4	Houses / Apartments, etc. -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	One paternal house Vill- Narbirpur Po- chandi Dist-bhojpur	NIL	NIL	NIL	NIL
5	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdue to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 31-12-2024
(a)	(i) Loans from Banks	Personal loan from SBI of Rs 2,00,000/-	Rs 173310/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to department dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL

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(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN- BHTPR2406J	NIL
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv) Property Tax	NIL	NIL

C. **Personal Detail**

GPF/CPF/PRAN No.  :-

Gender :-

Date of Birth :-   
(DD/MM/YYYY)

Class/ Group :-   
( A/B/C)

Cadre :-   
(full Name e.g: B.A.S- Bihar Administrative Service,  
B.S.S:- Bihar Secretariat Service )

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: हरिशंकर राम

Name of Employee : HARI SHANKER RAM

Designation : Office Attendant

Department : OFFICE OF THE LOKAYUKTA, BIHAR, PATNA

Place : Patna

Date : 24-01-2025

**Note:** Please sign each page of the declaration. Assets declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.