

Declaration of Assets and Liabilities

Year 2024-2025

I, SANJAY KUMAR, son of LATE YOGENRA THAKUR, aged 34 years, belonging to Govt. of Bihar, Patna service and presently working as L.D.C, Office of the Lokayukta, Bihar, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Nuzhat Fatma	Dependant-1 Syed Tanweer Mahdi	Dependant-2	Dependant-3 Etc. Name
(i)	Cash	Rs. 5000/-	5000/-	*	*	*
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Rs.2000 /- &	1000/-	*	*	*
(iii)	Bonds, Debentures and Shares in companies	Co-operative Bank share of Rs. 6000/-	*	*	*	*
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Lic 6.768/year 24000/year sip hdfc	*	*	*	*
(v)	Motor Vehicles (details of make, etc.)	*	*	*	*	*
(vi)	Jewellery (give details of weight and value)	gold 10 gm	Gold- 20 gm Silver-30 gm	*	*	*
(vii)	Other assets, such as values of claims/ interests	Samsung led tv	*	*	*	*

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Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	*	*	*	*	*
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	*	600 sq feet maouza aalam pur gonpura phulwari sharif patna	*	*	*
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	*	*	*	*	*
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	*	*	*	*	*
(v)	Others (such as interest in property)	*	*	*	*	*

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(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 31.12.2024
(a)	(i) Loans from Banks	S.B.I-8,31.000/- H.D.F.C BANK-305000/-	7,73,532/- 1.65097/-
	(ii) Loans from financial institutions	*	*
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	*	*
	(b) dues to departments dealing with supply of water	*	*
	(c) dues to departments dealing with supply of electricity	*	*
	(d) dues to departments dealing with telephones	*	*
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	*	*
	(f) Other dues, if any	*	*
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BJXPK6270P	*
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	*	*
	(iii) Sales Tax [Only in case of proprietary business]	*	*
	(iv) Property Tax	*	*

Sanjay Kumar

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :-

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 (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature*Sanjay Kumar*.....
Name of Employee: **SANJAY KUMAR**
Designation: Lower division clerk
Department: **Office of the Lokayukta,**
Bihar, Patna.

Place: **Patna**
Date: **16.01.2025**

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.