

## Declaration of Assets and Liabilities

Year. 2025-2026

I, *Kailash Kumar Mahto* son of *Late Biren lal* aged **55** years, belonging to *Bihar Lokayukta Service* service and presently working *as Assitant Section Officer, Office of The Lokayukta, Bihar, Patna* give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
			*	*	*	*
(i)	Cash	Rs.9,000/-	*	*	*	*
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	*	*	*	*	*
(iii)	Bonds, Debentures and Shares in Companies	*	*	*	*	*
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	*	*	*	*	*
(v)	Motor Vehicles (details of make, etc.)	Two Wheeler & Four Wheeler	*	*	*	*
(vi)	Jewellery (give details of weight and value)	Silver 250 gm	*	*	*	*
(vii)	Other assets, such as values of claims / interests	*	*	*	*	*

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

*Mahto*  
20/01/2026

### Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	*	*	*	*	*
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	*	*	*	*	*
(iii)	Buildings Commercial and residential Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	1100sq ft in Bahadurganj Kishanganj	*	*	*	*
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	paternal house Kishanganj area 26 Dismila	*	*	*	*
(v)	Others (such as interest in property)	*	*	*	*	*

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 05-01-2026
(i)	Loans from Banks	SBI-7,00,000 IDBI Housing Loan-23,40,000	20,00,000
(ii)	Loans from financial institutions	*	*
(iii)	Government Dues:	Housing Building Advance Rs 6,37,000	
(a)	dues to departments dealing with government accommodation		
(b)	dues to departments dealing with supply of water	*	*
(c)	dues to departments dealing with supply of electricity	*	*

*[Signature]*  
20/01/2026

	(d) dues to departments dealing with telephones	*	*
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	*	*
	(f) Other dues, if any	*	*
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	<b>Income tax Assessment Year 2025-26 Paid- 1,53,712.00/- AFIPM4375F</b>	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :-          
(DD/MM/YYYY)

Class/ Group :-   
( A/B/C)

Cadre :-   
(full Name e.g: B.A.S- Bihar Administrative Service.  
B.S.S:- Bihar Secretariat Service )

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature:   
20/01/2026

Name of Employee : **Shashibhushan Oraon**

Designation : **Assistant Section Officer**

Department : **O/O the Lokayukta**

**Bihar, Patna.**

Place : Patna

Date : 20 -01 -2026

Note: Please sign each page of the declaration. Assets declaration form must be in A4 size white paper with computer typed (single side) in prescribed formate