

## Declaration of Assets and Liabilities

Year 2026

I, **RANJAN KUMAR** Son of **LATE VIJAY KUMAR SINHA**

aged.....**39**..... years, belonging to .....**Lokayukta** service and presently working as **LOWER DIVISION CLERK** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description   | Self  | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|---|----------------|------------------|------------------|-----------------------|
| (i)     | Cash  | 10000/-   | Nil            | Nil              | Nil              | Nil                   |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 834693.98   | Nil            | Nil              | Nil              | Nil                   |
| (iii)   | Bonds, Debentures and Shares in companies                                     | Nil   | Nil            | Nil              | Nil              | Nil                   |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | LIC 105000/-, 200000/-, 1000000/- & Rs 500000/- SIP 9500/- P.M. Lump sum 151000/- | Nil            | Nil              | Nil              | Nil                   |
| (v)     | Motor Vehicles (details of make, etc.)  | M/CY 2019   | Nil            | Nil              | Nil              | Nil                   |
| (vi)    | Jewellery (give details of weight and value)                                  | GOLD 35G 210000/-   | Nil            | Nil              | Nil              | Nil                   |
| (vii)   | Other assets, such as values of claims / interests                            | Nil   | Nil            | Nil              | Nil              | Nil                   |

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Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description   | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|------|----------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>-Current market value                           | Nil  | Nil            | Nil              | Nil              | Nil                   |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>-Current market value                       | Nil  | Nil            | Nil              | Nil              | Nil                   |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | Nil  | NIL            | Nil              | Nil              | Nil                   |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | Nil  | Nil            | Nil              | Nil              | Nil                   |
| (v)     | Others (such as interest in property)   |      |                |                  |                  |                       |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on ...22.1.2025. |
|---------|---|---|--|
| (a)     | (i) Loans from Banks  | Nil.  | Nil                                    |
|         | (ii) Loans from financial institutions  | Nil   | Nil                                    |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | Nil   | Nil                                    |
|         | (b) dues to departments dealing with supply of water                                    | Nil   | Nil                                    |

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|     |   |                       |     |
|-----|---|-----------------------|-----|
|     | (c) dues to departments dealing with supply of electricity  | Nil                   | Nil |
|     | (d) dues to departments dealing with telephones   | Nil                   | Nil |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)  | Nil                   | Nil |
|     | (f) Other dues, if any  | Nil                   | Nil |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | CNWPK2934A<br>2025-26 | Nil |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | Nil                   | Nil |
|     | (iii) Sales Tax [Only in case of proprietary business]  | Nil                   | Nil |
|     | (iv) Property Tax   | Nil                   | Nil |

**C. Personal Detail**

CPF/CPF/PRAN No. :-

Gender :- M (M/F)

Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature *Ranjan Kumar* .....

Name of Employee: ..**RANJAN KUMAR**

Place: ..**Patna**.....

Designation: ..**L.D.C.**

Date: ..**08.01.2026**.....

Department: ..**Lokayukta Office**